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Sermon Title: **“THE PRINCESS BRIDE”**

Moments like these we want answers to our why question:

Why \_\_\_\_? Why \_\_\_\_? Why \_\_\_\_? Why \_\_\_\_? Why, why, why?

It is important to never \_\_\_\_\_ the Bible through \_\_\_\_\_, rather you must \_\_\_\_\_ the \_\_\_\_\_ through the Bible God points \_\_\_\_\_ to the question of \_\_\_\_\_? \_\_\_\_\_ is \_\_\_\_\_? There are many \_\_\_\_\_ of God, we will look at 3:

I. \_\_\_\_\_

God is \_\_\_\_\_

God’s \_\_\_\_\_ has no \_\_\_\_\_, \_\_\_\_\_, or \_\_\_\_\_

God’s \_\_\_\_\_ is \_\_\_\_\_ & He has \_\_\_\_\_ it

II. \_\_\_\_\_

\_\_\_\_\_ = God \_\_\_\_\_ everything

Nothing ever \_\_\_\_\_ behind God’s \_\_\_\_\_

God sees the whole \_\_\_\_\_, we see only a very \_\_\_\_\_ part of the \_\_\_\_\_

Two Illustrations:

A. \_\_\_\_\_

B. \_\_\_\_\_

Point = We are so \_\_\_\_\_ focused, so \_\_\_\_\_ focused, that we \_\_\_\_\_ God sees how all aspects fit \_\_\_\_\_

III. \_\_\_\_\_

\_\_\_\_\_ = God is \_\_\_\_\_

God is \_\_\_\_\_ of doing \_\_\_\_\_

No task is too \_\_\_\_\_ for Him; He never \_\_\_\_\_; He is never \_\_\_\_\_, \_\_\_\_\_, or \_\_\_\_\_

How do you get to the point of being able to simply \_\_\_\_\_ every day?

